

2021 Irvin Atly Jefcoat  
Excellence in Advising Awards  
Mississippi State University

1. NOMINEE

Name \_\_\_\_\_ Title \_\_\_\_\_

College/Department \_\_\_\_\_ Mail Stop \_\_\_\_\_

Local Mailing Address \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone: Campus \_\_\_\_\_ Other local or cell \_\_\_\_\_

Signature of Nominee \_\_\_\_\_ Date \_\_\_\_\_

2. NOMINEE BACKGROUND

Faculty \_\_\_\_\_ or Staff \_\_\_\_\_

Total years experience as an academic advisor at MSU? \_\_\_\_\_

Current number of assigned advisees: Undergraduate students \_\_\_\_\_ Graduate students \_\_\_\_\_

Number of previously assigned MSU advisees: Undergraduate students \_\_\_\_\_ Graduate students \_\_\_\_\_

Total years experience as an academic advisor? \_\_\_\_\_

Other institutions (where, how)? \_\_\_\_\_

What is the nominee's primary academic responsibility? \_\_\_\_\_

If a faculty nominee, what proportion of the nominee's time is assigned to academic advising? \_\_\_\_\_ %;

What proportion is assigned to: teaching \_\_\_\_\_ %; research \_\_\_\_\_ %; publishing \_\_\_\_\_ %; service \_\_\_\_\_ %.

3. NOMINATOR(S)

Name(s) \_\_\_\_\_ Title(s) \_\_\_\_\_

College/Department \_\_\_\_\_ Mail Stop \_\_\_\_\_

Local Mailing Address \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone: Campus \_\_\_\_\_ Other local or cell \_\_\_\_\_

Signature of Nominator \_\_\_\_\_ Date \_\_\_\_\_

Dean/Supervisor signature \_\_\_\_\_ Date \_\_\_\_\_

4. ATTACHMENTS ( as specified under Nomination Procedures<sup>1</sup>):

- 1. Nominee's summary of qualifications
- 2. The nominee's resume or vita
- 3. Personal statement by nominee
- 4. Appendices to support summary qualifications
- 5. Make sure to include in the nomination packet, this form and supporting material

**DEADLINE** - Interested Faculty and Staff must submit an application PDF form to the Office of the Provost and Executive Vice President (email [nfultz@provost.msstate.edu](mailto:nfultz@provost.msstate.edu)) by the deadline of 5:00 p.m. on Monday, March 22, 2021.

The winners of the Jefcoat Advising awards will submit a paper copy of the application suitable for display in the Mitchell Memorial Library.